OCCIE FARMSWERTH

800K 1114 PAGE 368

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jeff R. Richardson, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northwestern side of Richwood Drive being shown as lot no. 7 on a plat of Section of Richwood Subdivision dated April, 1968, prepared by C. C. Riddle, recorded in Plat Book UUU at page 5 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Richwood Drive at the joint front corner of lot 7 and lot 10 and running thence with lot 10 N. 19-14 W. 151.1 feet to an iron pin at the joint rear corner of lot 7 and lot 10; thence S. 30-40 W. 230.7 feet to an iron pin on Richwood Drive; thence with said Richwood Drive N. 76-10 E. 26.7 feet to an iron pin; thence still with said Drive N. 70-46 E. 149.9 feet to point of beginning.

This is a portion of the property conveyed to the mortgagor by deeds recorded in Deed Book 835 at page 519 and Deed Book 852 at page 635 in the R.M.C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND SATISFIED IN FULL

THE 20 DAY OF DET 18/0

FIDELITY VEDERAL SAVINGS & LOAD ASSO

WIENESS:

Sue Jordan Peggy 2 Franklin SATISFIED AND CANCELLED OF RECORD

OR DET 18/0

OR DET 18

R. M. C. FOR GREENVILLE COUNTY, & C. 7650

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